Message Text

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ORIGIN H-03

INFO OCT-01 ISO-00 SSO-00 /004 R

DRAFTED BY H:NMCDONNELL APPROVED BY H:ELKRIZEK

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FM SECSTATE WASHDC

TO AMEMBASSY LONDON NIACT IMMEDIATE

LIMITED OFFICIAL USE STATE 213998

CODEL IPU

E.O. 11652; N/A

TAGS: OREP (PEPPER, CLAUDE)

SUBJECT: CODEL IPU

PLEASE PASS FOLLOWING TO CONG. PEPPER AS SOON AS POSSIBLE FROM CONG. H. JOHN HEINZ III. QUOTE

MY STAFF AND YOURS HAVE DISCUSSED SEVEN RESOLUTIONS WHICH I PLAN TO OFFER FOR FULL COMMITTEE ACTION ON SEPTEMBER 11. I WOULD LIKE TO DISCUSS THIS MATTER WITH YOU ON THE PHONE AS SOON AS POSSIBLE.

THESE RESOLUTIONS INCLUDE:

- 1. PROMPT ACTION ON LEGISLATION TO ELIMINATE THE MEANS TEST RESTRICTION AS REQUIRED BY TITLE XX OF THE SOCIAL SECURITY ACT.
- 2. TO PROMOTE PROMPT PASSAGE OF LEGISLATION THAT WOULD REMOVE BARRIERS TO RECIPIENTS OF SSI REPEAT SSI BENEFITS BY THOSE ELIGIBLE.

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- 3. TO PROMOTE INDEPENDENCE AND PRODUCTIVITY IN CITIZENS AGED 60 AND OVER THROUGH MANPOWER PROGRAMS.
- 4. OVERSIGHT AND RECOMMENDATIONS CONCERNING USE OF REVENUE-

SHARING FUNDS TO SERVE THE NEEDS OF THE ELDERLY.

- 5. FOR CONSIDERATION OF A LONG TERM CARE COMPONENT IN ANY NATIONAL HEALTH SYSTEM.
- 6. PROPERTY TAX RELIEF FOR THE ELDERLY.
- 7. USE OF HOME HEALTH DEMONSTRATION FUNDS TO PRODUCE DATA THAT WILL ENABLE CONGRESS TO DETERMINE ITS COST, FEASIBILITY AND EFFECTIVENESS AS A SUPPLEMENT OR ALTERNATIVE TO OTHER FORMS OF LONG TERM PERSONAL OR INSTITUTIONAL CARE.

IF THESE RESOLUTIONS MEET WITH YOUR APPROVAL I WOULD BE HAPPY TO OFFER THEM AS OUR JOINT RESOLUTION. I WOULD ALSO APPRECIATE YOUR CABLING THE CHAIRMAN AFTER WE HAVE DISCUSSED THIS MATTER RELINQUISHING YOUR TIME ON THE AGENDA TO ME TO SPEAK ON BEHALF OF THE RESOLUTIONS.

IN ADDITION. CONG. COHEN IS OFFERING TWO RESOLUTIONS:

- 1. UPGRADING THE STATUS OF CONSUMER PROTECTION REGULATIONS IN THE LAW.
- 2. ENFORCEMENT OF THE PRESENT FIRE SAFETY CODE.

HE WOULD LIKE THE OPPORTUNITY TO ENTER THESE AS JOINT RESOLUTIONS WITH YOU IF YOU APPROVE.

I CAN BE REACHED BY PHONE IN MYOFFICE BETWEEN 4:00 AND 6:30 P.M., 9/9/75, AND BETWEEN 8:00 A.M. AND 9:00 A.M. TOMORROW. MY HOME PHONE NUMBER (202) 965-0957. UNQUOTE. KISSINGER

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<< END OF DOCUMENT >>

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To: LONDON NIACT

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